



Ernie Fletcher  
Governor

LaJuana S. Wilcher, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort, Kentucky 40602-0615  
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Mark David Goss  
Chairman

Gregory Coker  
Commissioner

August 15, 2005

Bob Kincer  
Chairman  
South Anderson Water District  
246 Court Street  
P. O. Box 17  
Lawrenceburg, KY 40342

RE: Case No. 2005-00221

Please see enclosed stipulation to request of South Anderson Water District for an extension of time. If you have any questions, please contact Jess Thompson of my staff at 502-564-3940, Extension 278.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell", written over a horizontal line.

Beth O'Donnell  
Executive Director

BOD/jc

Enclosure

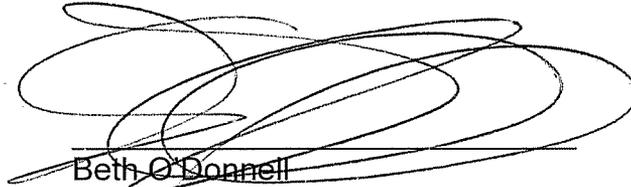
COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF SOUTH )  
ANDERSON WATER DISTRICT SETTING ) CASE NO.  
POLICY FOR MAIN EXTENSIONS TO ) 2005-00221  
SERVE REAL ESTATE DEVELOPMENTS )

COMMISSION STAFF'S STIPULATION TO REQUEST  
OF SOUTH ANDERSON WATER DISTRICT  
FOR AN EXTENSION OF TIME

Pursuant to Administrative Regulation 807 KAR 5:001, Commission Staff stipulates that South Anderson Water District may file with the Commission on or before August 29, 2005 the original and 5 copies of the information requested in our July 25, 2005 Interrogatories and Requests for Production of Documents, with a copy to all parties of record.



Beth O'Donnell  
Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602

DATED: August 15, 2005

cc: All Parties